

# **BREAKING NEWS #1**

## **FULL INTERVIEW WITH JOHN MICHAEL CHAMBERS**

**RECORDED VIA PHONE, THURSDAY, SEPT. 21, 2017**

MR Chambers will appear, first, at a presentation and book signing at tomorrow night (Saturday, Sept 23<sup>rd</sup>), starting at 6 PM at the Flickinger Theater, Downtown. The event is hosted by the Republican Party of Otero County.

**For the full story click on the right pointing arrow on the left end of the on-demand audio player above.**